



Study Objectives



- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discernment/Maturity Fri 6:30 PM CST Dec ? 2024
- Discussion: God's Thought Blocks Podcast
- Session Schedule: Next Session Date 12/18/24
- 1 JN 4.13-16 : Quad Relationships Colossians

MPLS
Dec 11, 2024

The Sabbath Rest Experiential Christianity

TBS 1 John
Thought Block Bible Study

Sabbath Rest



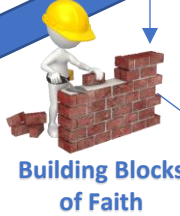
13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

Study Method



- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

Blood of Christ



- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE

LIFE



- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

Sabbath Rest



- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

*I never asked you to live the Christian life,
I came to share MY LIFE with you.*













I AM NOT MY OWN

KEITH + KRISTYN GETTY - SKYE PETERSON

I Am Not My Own



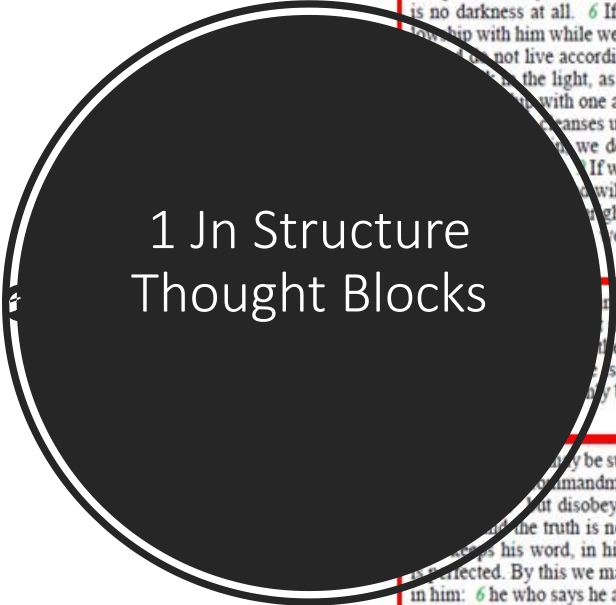
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The background is a piece of crumpled white paper. In the bottom left, there is a wooden pencil. In the bottom center, there is a white spiral-bound notebook. In the bottom right, there is a ruler and a protractor. The text is written in a hand-drawn, outlined font.

How Does God
COMMUNICATE
With Us?

Building  Blocks



1 Jn Structure
Thought Blocks

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we do not live according to the truth; 7 but who is the light, as he is in the light, we fellowship with one another, and the blood of Jesus which cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and our sin will not be forgiven. 9 If we confess our sins, he is faithful and just to forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and our sin is not forgiven.

11 Writing this to you so that you may know that if any one does sin, we have mercy with him through Jesus the Father, Jesus Christ who is the expiation for our sins, but also for the sins of the world. 12 If you see your brother who has sinned, if he does not know that he has sinned, you may be sure that we know him, and you may be sure that he will not disobey his commandments. 13 He who says that he knows him who does not keep his word, in him truly love for God is not perfected. By this we may be sure that we are in him: 14 he who says he abides in him ought to walk in the same way in which he walked.

15 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 16 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 17 He who says he is in the light and hates his brother is in the darkness still. 18 He who loves his brother abides in the light, and in it there is no cause for stumbling. 19 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has no life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

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15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

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4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

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5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

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19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

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4:13-16

Who?

What?

Why?

Where?

When?

How?

[LINK](#)



Unpacking 1 John from within Ephesians

SR 229 QR Ephesians Relationships, explores a Bible study session focusing on the theological connections between 1 John 4:13-16 and the Epistles, particularly Ephesians. The discussion emphasizes key themes such as mutual indwelling of God and believers, the role of the Holy Spirit as the seal and sustainer of faith, Christ's sonship and saving work, and the centrality of love in the believer's relationship with God. Participants are encouraged to deepen their faith, rely on the Spirit's inner strength, and actively engage in the study to mature in their understanding of Scripture. The session also urges reliance on God's presence to affirm identity in Christ and emphasizes unity among believers as members of God's divine dwelling place. Practical directives include using study tools, reflecting on scriptural applications, and fostering patience and collaboration in the learning process.

These points capture the main themes, topics, concepts, directives, exhortations, and encouragements presented in the SR Session 229.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

Themes

Reference Source

Multi-page PDF



SR 229 Themes

Main Themes

- 1. Mutual Indwelling:**

This theme explores the profound relationship where God and believers reside within each other. It is the basis for the believer's assurance and spiritual confidence. This mutual relationship is expressed as the abiding presence of the Holy Spirit and is highlighted as the foundation of a secure identity in Christ. The transcript encourages participants to see this relationship as evidence of their belonging to God.
- 2. The Role of the Holy Spirit:**

The Holy Spirit is presented as an essential figure in the believer's life, confirming their salvation and sustaining their spiritual journey. His role as the seal of salvation signifies permanence and assurance, while His empowerment enables believers to overcome doubt and live out their faith boldly. The Spirit also acts as a unifying force within the church, drawing believers together into a single body.
- 3. God's Love and Manifestation:**

God's love is not only foundational to the believer's faith but also serves as the visible marker of their transformation. This love manifests through mutual care among believers and bold acts of faith that reflect the divine presence. The transcript emphasizes that believers are called to embody and share God's love in their daily lives.
- 4. Christ's Sonship and Saving Work:**

Jesus' dual role as the Son of God and savior is central to the believer's faith. His incarnation, sacrifice, and resurrection are highlighted as the ultimate expressions of God's plan for reconciliation and redemption. The transcript calls believers to regularly confess this truth as a public declaration of faith and as a source of assurance.
- 5. Unity in the Body of Christ:**

The transcript frequently references the church as a unified dwelling place for God, built by the indwelling Spirit. This unity transcends denominational lines, emphasizing shared participation in God's love and purpose. Believers are reminded that they co-share the divine Spirit and are encouraged to reflect this unity in their relationships and actions.

Prayer: Our Bible study session SR 229

The themes and prayer focuses provide a structured way for us to engage with the spiritual insights from the session and apply them in their personal prayer life.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

Prayer Reference Source Multi-page PDF



Prayer Topics and Themes SR 229 Prayers

1. Mutual Indwelling of God and Believers

Key Theme: The intimate relationship between God and believers through the abiding presence of the Holy Spirit.

Prayer Points:

- Thank God for His presence within us.
- Pray for a deeper awareness of His indwelling and its transformative power.
- Ask for help to abide in Him daily and recognize His life within us.

Suggested Prayer:

Heavenly Father, we thank You for the incredible gift of Your Spirit dwelling within us. Help us to fully embrace and live out the reality of our abiding relationship with You. Make us ever aware of Your presence, shaping our thoughts, actions, and hearts. Teach us to remain in You, that we might bear the fruit of Your Spirit and reflect Your glory in all we do. Amen

2. The Role of the Holy Spirit

Key Theme: The Holy Spirit as the source of assurance, power, and unity among believers.

Prayer Points:

- Praise God for the Holy Spirit as the seal of our salvation.
- Pray for empowerment by the Spirit to face life's challenges with boldness.
- Ask for the Spirit's guidance in fostering unity within the church and community.

Suggested Prayer:

Lord, we are grateful for the Holy Spirit, Your promise and seal upon our lives. Empower us with Your strength to overcome fear, doubt, and any obstacles to our faith. Unite us as Your people, reflecting the unity You desire in the body of Christ. Lead us by Your Spirit daily, that we may fulfill Your will in love and truth. Amen.

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—² the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—³ that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. ⁴ And we are writing this that our joy may be complete.

⁵ This is the message which we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. ⁶ If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; ⁷ but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸ If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. ¹⁰ If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; ² and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

³ And by this we may be sure that we know him, if we keep his commandments. ⁴ He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; ⁵ but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: ⁶ he who says he abides in him ought to walk in the same way in which he walked.

⁷ Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. ⁸ Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. ⁹ He who says he is in the light and hates his brother is in the darkness still. ¹⁰ He who loves his brother abides in the light, and in it there is no cause for stumbling. ¹¹ But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

¹² I am writing to you, little children, because your sins are forgiven for his sake. ¹³ I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. ¹⁴ I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

¹⁵ Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. ¹⁶ For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. ¹⁷ And the world passes away, and the lust of it; but he who does the will of God abides for ever.

¹⁸ Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. ¹⁹ They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

²⁰ But you have been anointed by the Holy One, and you all know. ²¹ I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. ²² Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. ²³ No one who denies the Son has the Father. He who confesses the Son has the Father also. ²⁴ Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. ²⁵ And this is what he has promised us, eternal life.

²⁶ I write this to you about those who would deceive you; ²⁷ but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

²⁸ And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. ²⁹ If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ² Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. ³ And every one who thus hopes in him purifies himself as he is pure.

⁴ Every one who commits sin is guilty of lawlessness; sin is lawlessness. ⁵ You know that he appeared to take away sins, and in him there is no sin. ⁶ No one who abides in him sins; no one who sins has either seen him or known him. ⁷ Little children, let no one deceive you. He who does right is righteous, as he is righteous. ⁸ He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. ⁹ No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. ¹⁰ By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

¹¹ For this is the message which you have heard from the beginning, that we should love one another, ¹² and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. ¹³ Do not wonder, brethren, that the world hates you. ¹⁴ We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. ¹⁵ Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. ¹⁶ By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. ¹⁷ But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? ¹⁸ Little children, let us not love in word or speech but in deed and in truth.

¹⁹ By this we shall know that we are of the truth, and reassure our hearts before him ²⁰ whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹ Beloved, if our hearts do not condemn us, we have confidence before God; ²² and we receive from him whatever we ask, because we keep his commandments and do what pleases him. ²³ And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴ All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. ² By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, ³ and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

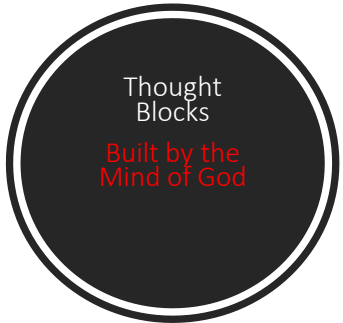
⁴ Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. ⁵ They are of the world, therefore what they say is of the world, and the world listens to them. ⁶ We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

⁷ Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. ⁸ He who does not love does not know God; for God is love. ⁹ In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰ In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. ¹¹ Beloved, if God so loved us, we also ought to love one another. ¹² No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

¹³ By this we know that we abide in him and he in us, because he has given us of his own Spirit. ¹⁴ And we have seen and testify that the Father has sent his Son as the Savior of the world. ¹⁵ Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶ So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

1 JN 4.13-16

1 John RSV



1 JN 4.13-16

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1

Mains

Main Ideas, Key Central Phrase



2

Bullets

Own Words Summary Phrases



3

Insights

What I Have Learned, New Knowledge or Expanded Applications



4

Prayers

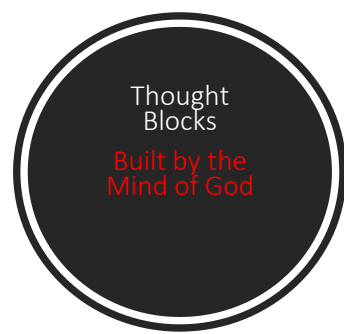
Knowing God's Will Praying In Faith



5

Quad Relationships

The Same Or Similar Truth From A Different Perspective



Mains

Mains

He has given us of own Spirit

Bullets

His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Insights

True faith in Jesus as the Son of God establishes a profound, abiding relationship with God, characterized by love, assurance, and the indwelling of the Holy Spirit.

Prayers

Quad Relationships

Thought Blocks
Built by the
Mind of God

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

1 JN 4.13-16

1 John RSV

Bullets

given us of his own Spirit

Mains
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Bullets

His LIFE made known and manifest in me
experientially assured by HIS resident SPIRIT

Bullets


Bullets Notes Here Own Words Summary Phrases
Building Blocks of the Paragraph

By this we know that we abide

And we have seen and testify

Whoever confesses that Jesus is the Son of God

we know and believe the love God has for us



Thought Blocks
Built by the Mind of God

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1 JN 4.13-16

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Please list four main bullet points that are essential for the main topic of the paragraph.

- **Abiding in God:** The passage emphasizes that believers know they abide in God and He in them because He has given them His Spirit.
- **Testimony of Jesus as Savior:** It highlights the testimony that the Father has sent His Son, Jesus, as the Savior of the world.
- **Confession of Jesus as the Son of God:** It states that whoever confesses Jesus as the Son of God, God abides in them, and they in God.
- **God's Love:** The passage concludes with the affirmation that God is love, and those who abide in love abide in God, and God abides in them.

Mains

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Mains Notes Here

He has given us of own Spirit

1 JN 4.13-16

1 John RSV

Thought Blocks

Built by the
Mind of God

Bullets

Mains



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Bullets



His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT



Bullets

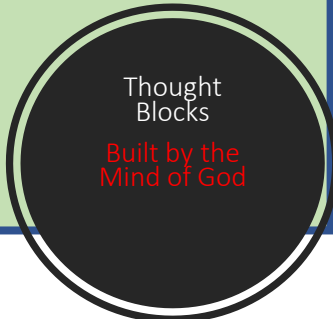


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1 JN 4.13-16



1 John RSV



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Bullets



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1 JN 4.13-16

1 John RSV

Thought
Blocks

Built by the
Mind of God

Bullets

Mains



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Bullets



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Bullets

His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Insights

Insights Notes Here

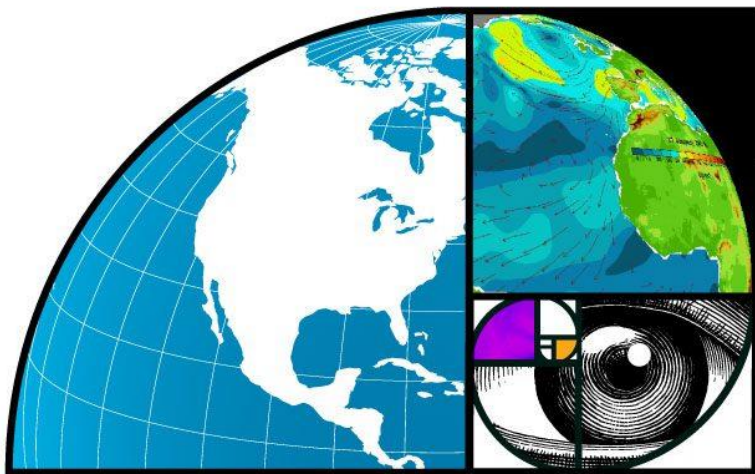


Key Words can help focus our mind on possible 'Insights'

Thought Blocks
Built by the Mind of God

1 JN 4.13-16

1 John RSV



BUILDING INSIGHTS THROUGH OBSERVATION

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

1 JN 4.13-16



OBSERVATION



WHAT - Facts

INSIGHT



WHY - Motivation
WHO WHERE
WHEN HOW

Insights

Mains



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His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

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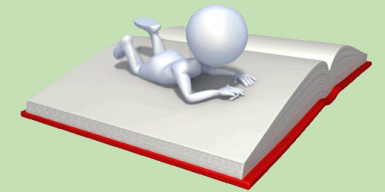
His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Insights



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Insights Notes Here



How does John unpack the meaning of this?

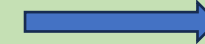
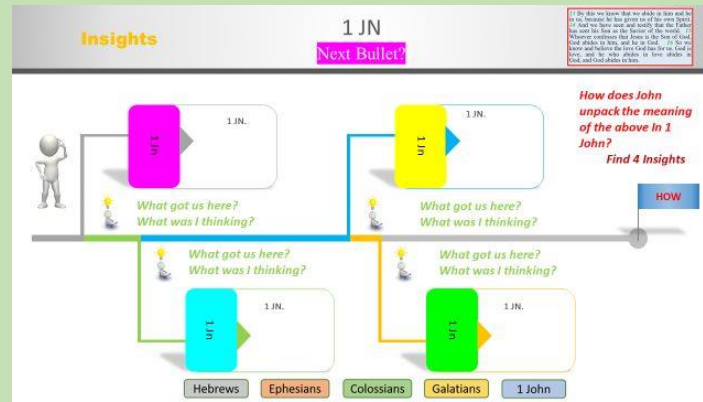
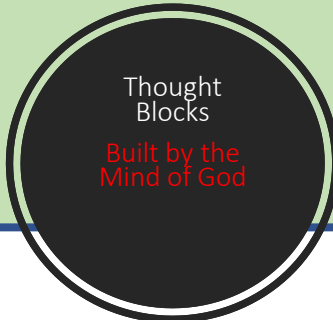


Table with multiple columns of small text providing detailed insights and commentary on the biblical passage.

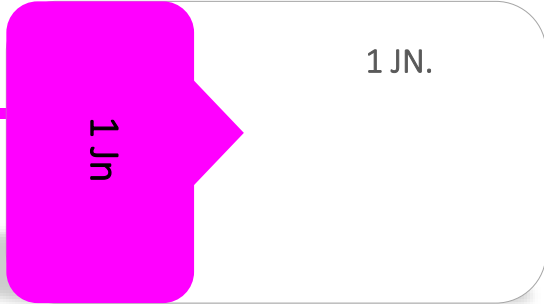
1 JN 4.13-16



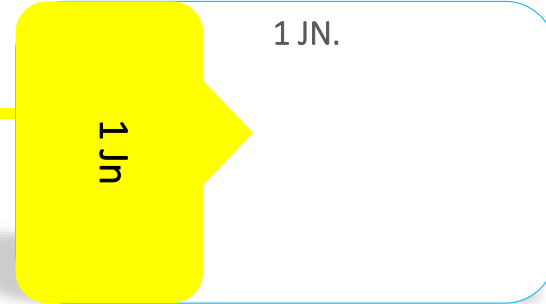
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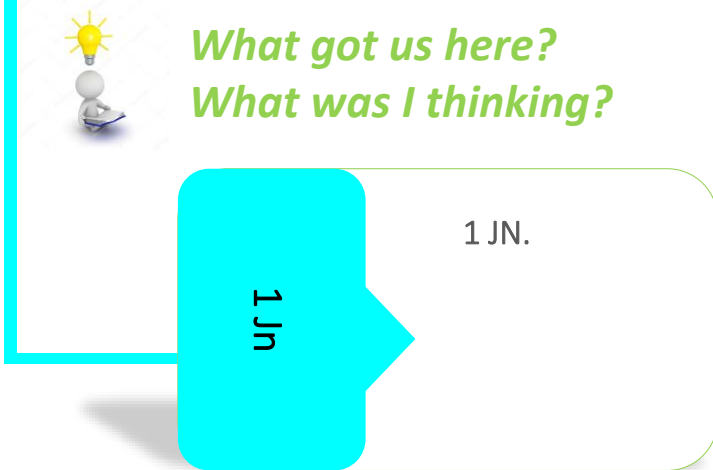
13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.



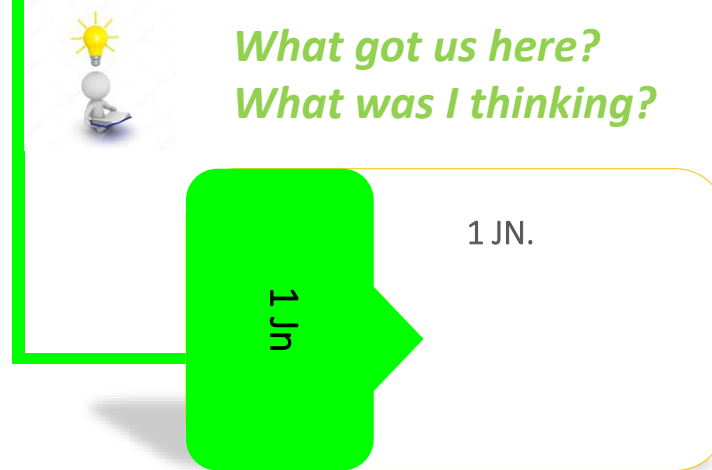
What got us here?
What was I thinking?



What got us here?
What was I thinking?



What got us here?
What was I thinking?



What got us here?
What was I thinking?

Hebrews

Ephesians

Colossians

Galatians

1 John

How does John unpack the meaning of the above In 1 John?

Find Insights

HOW

From Bullets to Insights

1 JN 4.13-16

Please describe how the four bullet points relate to the main topic of the paragraph.

"By this we know that we abide": This point emphasizes the assurance believers have in their relationship with God. It reflects the theme of mutual abiding, as stated in 1 John 4:13, which mentions that believers know they abide in God because He has given them His Spirit.

"And we have seen and testify": This supports the theme by highlighting the role of witness and testimony in the believer's life. In 1 John 4:14, the passage states that believers testify that the Father sent His Son as the Savior of the world. This testimony is a crucial part of the believer's connection to God and reinforces their abiding relationship.

"Whoever confesses that Jesus is the Son of God": This point underscores the importance of confession in the abiding relationship. According to 1 John 4:15, confessing Jesus as the Son of God is a condition for God abiding in the believer and vice versa. This confession is a declaration of faith that solidifies the mutual indwelling.

"We know and believe the love God has for us": This emphasizes the central role of love in the relationship between God and believers. 1 John 4:16 states that knowing and believing in God's love is foundational to abiding in Him. The passage concludes by affirming that God is love, and those who abide in love abide in God, further reinforcing the theme of mutual abiding through love.

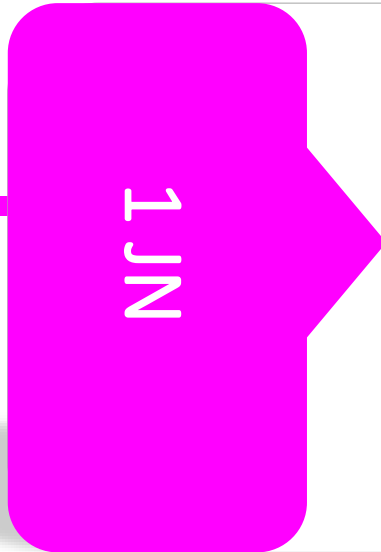
Overall, these points collectively illustrate the core message of 1 John 4:13-16, which is the intimate and reciprocal relationship between believers and God, made possible through the Holy Spirit, faith in Jesus, and divine love.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.



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By this we know that we abide



He is the very substance of my LIFE therefore I know I abide.
John's encouraging me to: trust and rely upon His PERSON in me.

How does John unpack the meaning of the above In 1 John?

Find Insights

HOW



What does the Bullet do regarding the mind, heart and belief/faith of the Believer? The WHY of INSIGHT

Please give a presentation of the rationale and reasoning that the author John used to declare verse 14 of 1 JN 4.13-16. Use all of 1 John as the overall context and 1 JN 4.13-16 as the developed focus.

Context from 1 John Chapters 1-5

Theological Foundations

- 1. Incarnation and of Manifestation Life** John begins his epistle by emphasizing the tangible reality of Jesus Christ, who was "from the beginning" and was "seen," "heard," and "touched" (1 John 1:1-3). This underscores the incarnation as a foundational truth, which is crucial for understanding the subsequent declarations about Jesus as the Savior.
- 2. Fellowship with God** A major theme in 1 John is the idea of fellowship with God and with one another (1 John 1:3). This fellowship is predicated on walking in the light, confessing sins, and adhering to God's commandments (1 John 1:5-7, 2:3-6).
- 3. Love and Truth** John repeatedly emphasizes love as a central commandment and the true mark of a believer (1 John 2:7-11, 3:11-18). Love is not merely an emotion but an action that reflects the nature of God, who is love (1 John 4:8).
- 4. Confession of Jesus as the Christ** The epistle stresses the importance of confessing Jesus as the Christ and the Son of God. This confession is a test of true belief and fellowship with God (1 John 2:22-23, 4:2-3).
- 5. Victory over the World** Belief in Jesus as the Son of God is portrayed as the victory that overcomes the world (1 John 5:4-5). This victory is linked to the testimony of God concerning His Son (1 John 5:9-12).

Focus from 1 John 4:13-16

Verse 14: "And we have seen and testify that the Father has sent his Son as the Savior of the world."

- 1. Eyewitness Testimony** In verse 14, John asserts the apostolic testimony concerning Jesus. This is not a new concept but a continuation of the theme introduced in the opening of the epistle (1 John 1:1-2). The use of "we have seen and testify" emphasizes the credibility and authority of the apostolic witness.
- 2. Divine Mission** The declaration that "the Father has sent his Son as the Savior of the world" encapsulates the core of the Christian gospel. It reflects the divine initiative in salvation, aligning with the broader biblical narrative of God's redemptive plan (John 3:16).
- 3. Universal Scope** By stating that Jesus is the "Savior of the world," John underscores the universal scope of Christ's salvific work. This aligns with the inclusive nature of the gospel message, which is intended for all humanity, not just a specific group.
- 4. Connection to Love and Abiding** This verse is strategically placed within a passage that discusses abiding in God through love (1 John 4:13-16). The recognition of Jesus as Savior is intrinsically linked to experiencing and manifesting God's love. Those who confess Jesus as the Son of God abide in God and His love (1 John 4:15-16).

Rationale and Reasoning

Consistency with Apostolic Witness John's declaration in verse 14 is consistent with the apostolic witness and teachings found throughout the New Testament. It reinforces the historical and theological claims about Jesus' identity and mission.

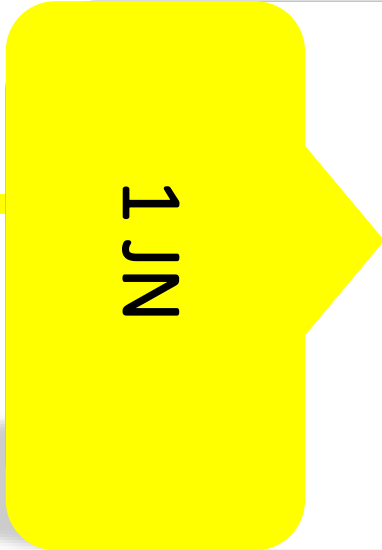
Integration with Themes of Love and Truth The assertion of Jesus as Savior is not isolated but integrated with the overarching themes of love and truth. This integration highlights the transformative power of recognizing Jesus' divine mission, which leads to a life characterized by love and truth.

Encouragement for Believers By affirming Jesus as the Savior, John provides assurance and encouragement to believers, reinforcing their faith and the authenticity of their spiritual experience. This assurance is vital for maintaining fellowship with God and with one another.

In conclusion, John's declaration in verse 14 is a pivotal affirmation of the Christian faith, rooted in the apostolic testimony and aligned with the broader theological themes of love, truth, and fellowship with God. This verse serves as a cornerstone for understanding the nature of Jesus' mission and its implications for believers.

And we have seen and testify

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.



There is no greater encouragement than seeing and knowing HIS LIFE made real to us. His Life has been made Real to me, evidence I see as free from sin. The Lord Healed my severe cough and I am aware that it was HE.

How does John unpack the meaning of the above In 1 John?

Find Insights



What does the Author KNOW about the value of this bullet relative to the whole Epistle content? The Reasoning, Rationale and Mind Set purposing of the Author?



Whoever confesses that Jesus is the Son of God

To understand the rationale and reasoning behind John's declaration in 1 John 4:15, we need to consider both the immediate context of chapter 4 and the broader themes of the entire epistle. Let's examine this verse: "Whoever confesses that Jesus is the Son of God, God abides in him, and he in God." (1 John 4:15) John's rationale for this statement can be understood through several key points:

1. The centrality of Jesus Christ:

Throughout the epistle, John emphasizes the importance of believing in Jesus as the Son of God. This is a foundational truth of Christian faith. In 1 John 2:22-23, he states that denying Jesus as the Christ is characteristic of the antichrist, while confessing the Son means having the Father also.

2. The concept of "abiding":

The idea of "abiding" or "remaining" in God is a recurring theme in 1 John. It signifies a deep, ongoing relationship with God. John uses this concept to describe the intimate connection between believers and God (1 John 2:24, 3:24).

3. The role of the Holy Spirit:

In verse 13 of chapter 4, John mentions that God has given believers His Spirit. This indwelling of the Spirit is seen as evidence of the mutual abiding between God and believers.

4. The importance of confession:

John places great emphasis on the act of confessing Jesus as the Son of God. This is not merely a verbal acknowledgment but a heartfelt belief that affects one's entire life. It's a public declaration of faith that aligns with the truth John and the apostles have witnessed and testified to (1 John 1:1-3).

1. God's love as the foundation:

The immediate context (verses 7-16) focuses on God's love. John argues that God's love was manifested in sending His Son, and that those who abide in love abide in God. The confession of Jesus as God's Son is intrinsically linked to experiencing and abiding in God's love.

2. Overcoming the world and false spirits:

Earlier in chapter 4, John discusses testing the spirits and overcoming false prophets. The confession of Jesus as the Son of God is presented as a key test for discerning true faith (1 John 4:1-3).

3. Assurance of salvation:

Throughout the letter, John provides tests of authentic faith to assure believers of their salvation. Confessing Jesus as the Son of God is one such test, giving confidence to believers about their relationship with God.

In conclusion, John's rationale for verse 15 is deeply rooted in his understanding of the nature of God, the person of Jesus Christ, and the experience of Christian faith. He sees the confession of Jesus as the Son of God as a crucial indicator of genuine faith, which results in a mutual indwelling relationship with God. This confession is not isolated but is connected to experiencing God's love, receiving the Holy Spirit, and living out the Christian life in obedience and love towards others.

How does verse 15 in 1 JN 4.13 - 16 relate to the overall theme of 1 JN 4.13 – 16?

Developing INSIGHTS

Verse 15 in 1 JN 4.13 - 16 states: "Whoever confesses that Jesus is the Son of God, God abides in him, and he in God." This verse relates significantly to the overall theme of the entire epistle of 1 John in several key-ways:

Whoever confesses that Jesus is the Son of God

Christology: The confession of Jesus as the Son of God is a central theme throughout 1 John. This verse reinforces the importance of correct belief about Jesus' identity, which is emphasized from the very beginning of the letter (1 John 1:1-3) and throughout (e.g., 2:22-23, 4:2-3, 5:1,5).

Abiding in God: The concept of "abiding" or "remaining" in God is a recurring motif in 1 John. This verse directly connects the confession of faith with the mutual indwelling of God and the believer, which is mentioned multiple times in the letter (e.g., 2:24, 3:24, 4:13).

Assurance of faith: One of the main purposes of 1 John is to provide believers with assurance of their salvation. Verse 15 offers a clear test of authentic faith - the confession of Jesus as the Son of God - which aligns with other tests mentioned in the letter (e.g., obedience, love for others).

Contrast with false teachers: The epistle frequently warns against false teachers and antichrists who deny Jesus' true nature. This verse implicitly contrasts true believers who confess Jesus as the Son of God with those who deny this truth (as mentioned in 2:22-23 and 4:2-3).

Connection to love: While not explicitly mentioned in verse 15, the surrounding context (verses 13-16) links this confession of faith with God's love. This connection between faith in Jesus and love is a major theme throughout the epistle (e.g., 3:23, 4:7-12).

The role of the Spirit: Verse 13 mentions the Spirit's role in assuring believers of their relationship with God. This ties into the broader theme of the Spirit's work in believers' lives, which is touched upon several times in the letter (e.g., 2:20,27, 3:24, 4:2).

Testimony and witness: The apostolic testimony about Jesus, mentioned in verse 14, echoes the opening of the letter (1:1-3) and underscores the importance of the eyewitness accounts of Jesus' life and ministry.

In summary, verse 15 encapsulates many of the key themes running through 1 John: the true identity of Jesus, the believer's relationship with God, the assurance of salvation, the contrast with false teaching, and the interconnection of faith, love, and the Spirit's work. This verse serves as a concise summary of the letter's main theological points and practical exhortations.

Whoever confesses that Jesus is the Son of God

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.



1 JN

This is actually really the Triune God Himself, essence, nature, character, attributes

I am that expression the reality of that confession, God has come in me.

How does John unpack the meaning of the above In 1 John?

Find Insights

HOW



What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

Hebrews

Ephesians

Colossians

Galatians

1 John

How does verse 16, relate to the overall theme of 1 JN 4.13 – 16?

"So we know and believe the love God has for us" serves as a culmination of the ideas presented in verses 13-16, reinforcing the overall theme of God's love and our relationship with Him. Let's examine how this phrase relates to the broader context:



Developing INSIGHTS

we know and believe the love God has for us

Connection to Divine Indwelling

The passage begins by emphasizing the mutual indwelling between believers and God

This concept is introduced in verse 13, which states that we know we abide in God and He in us because He has given us His Spirit. This indwelling is further elaborated in the subsequent verses.

Testimony of God's Love

Verses 14 and 15 provide evidence for God's love:

1. The apostles' testimony that the Father sent the Son as the Savior of the world
2. The confession that Jesus is the Son of God, which results in God abiding in the believer and the believer in God

Culmination in Verse 16

The phrase "So we know and believe the love God has for us" in verse 16 serves as a conclusion drawn from the preceding statements

It indicates that:

1. Knowledge of God's love: Based on the indwelling of the Spirit and the testimony about Jesus, believers can confidently know God's love.
2. Belief in God's love: This knowledge leads to a deep-seated belief or trust in God's love.



God's Nature and Our Response

The verse continues by stating, "God is love, and he who abides in love abides in God, and God abides in him"

This further emphasizes:

1. God's essential nature: Love is not just an attribute of God but His very essence.
2. Reciprocal relationship: Those who live in love demonstrate their abiding in God, and God abides in them.

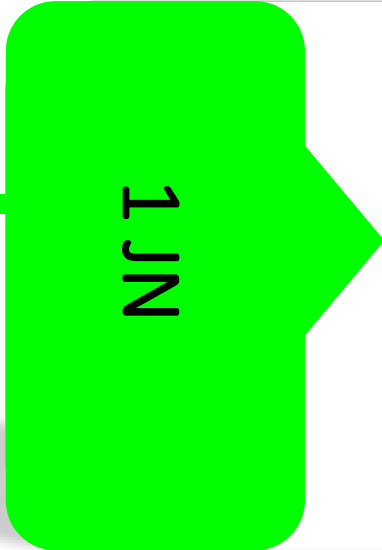
In conclusion, the phrase "So we know and believe the love God has for us" encapsulates the theme of divine love and mutual indwelling presented in 1 John 4:13-16. It serves as a bridge between the evidence of God's love (sending His Son, giving His Spirit) and the practical outworking of that love in the lives of believers.



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we know and believe the love God has for us



I am experiencing HE lives in me because I have His LIFE being made real to me, as my own. So I know I have HIS Spirit.

How does John unpack the meaning of the above In 1 John?

Find Insights

HOW

Given our newly arrived at self awareness as a Child of God can we put a 'handle on' what the Holy Spirit is accomplishing with this paragraph's revelation of the FATHER & SON?





From Bullets to Insights: 1 John 4:13-16

Exploring spiritual abiding, divine testimony, and God's love.



Thought Block Bible Study



From Bullets to Insights: Unpacking 1 John 4:13-16

This exegetical study delves into the profound theological insights of 1 John 4:13-16. We'll explore the interconnected themes of abiding in God, the manifestation of divine love, and the confession of Jesus as the Son of God.



Thought Block Bible Study

1 john
for the **John;** yur ynan,
jon.

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From Bullets to Insights: Exploring 1 John 4:13-16



The passage from 1 John 4:13-16 offers a profound exploration of the relationship between God and believers. This section of scripture delves into the nature of divine love, the indwelling of the Holy Spirit, and the significance of confessing Jesus as the Son of God. As we embark on a detailed analysis of these verses, we will uncover the deep theological insights John presents and their implications for Christian faith and practice.

Our study will examine how each key point in this passage contributes to John's overall message about the believer's union with God. We'll explore the role of the Holy Spirit as evidence of this union, the apostolic testimony of Christ's salvific mission, the importance of confession in the Christian life, and the transformative power of God's love. Through this analysis, we aim to gain a richer understanding of John's theological framework and its relevance for contemporary Christian thought and experience.



Prayers

Mains
↓

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Insights →

True faith in Jesus as the Son of God establishes a profound, abiding relationship with God, characterized by love, assurance, and the indwelling of the Holy Spirit.

Bullets →

His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Prayers →

[Empty blue box for prayers]

Insights →

Insights Summary Here
True faith in Jesus as the Son of God establishes a profound, abiding relationship with God, characterized by love, assurance, and the indwelling of the Holy Spirit.

1 JN 4.13-16



Prayers

Mains



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Prayers

Prayers Notes Here

• TYPES OF PRAYERS

- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

Thought
Blocks

Built by the
Mind of God

Prayers

Mains



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What is the dynamic in prayer implied in:

Thought
Blocks

Built by the
Mind of God

Prayers

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Mains

Bullets



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Prayers



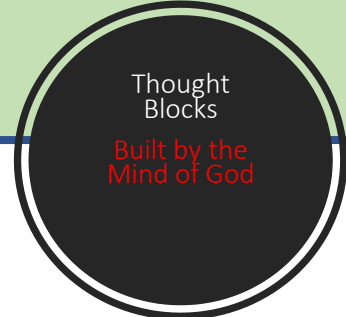
Prayers



Prayers Notes Here

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1 JN 4.13-16



Prayer Module: Our Bible study session SR 226

The session contains several topics and themes that can be utilized as areas for prayer among participants. Here are some key themes and corresponding prayer points:



This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

1. Abiding in God's Love

- **Key Theme:** Abiding in God's love provides comfort, shapes spiritual identity, and transforms lives. This theme encourages participants to trust in the constancy of God's love and nurture this divine relationship.
- **Prayer Points:**
 - Pray for a deeper experience and understanding of God's love.
 - Ask for strength to trust and rest in His abiding presence, especially in challenging times.
 - Seek transformation that enables participants to fully integrate God's love as part of their spiritual identity.
- **Suggested Prayer:** "Heavenly Father, thank You for Your steadfast love and the gift of Your presence. Help me to truly experience Your love beyond intellectual understanding, and let it be a lived reality in my heart. Grant me strength to trust in Your closeness and know that I am deeply cherished by You. Transform my heart, so that Your love becomes the foundation of my identity and the light guiding my daily life. Amen."

2. Assurance of Salvation and Confidence in Faith

- **Key Theme:** Assurance of salvation and faith in God's promises empower believers to trust fully in God's grace. This theme encourages reliance on the Holy Spirit to build confidence in one's journey with God.
- **Prayer Points:**
 - Pray for the Holy Spirit to affirm the assurance of salvation.
 - Ask for an increased confidence in walking by faith, free from doubt.
 - Seek a strong, resilient faith that endures through trials.
- **Suggested Prayer:** "Lord Jesus, thank You for the assurance of salvation You have granted through Your sacrifice. I ask for the Holy Spirit to reaffirm this truth in my heart, building confidence in my faith. Strengthen my belief in difficult moments, so I may walk boldly and with certainty, knowing my life is secure in You. Let my faith be unshaken, anchored in Your promises. Amen."

3. Spiritual Transformation and Growth

- **Key Theme:** Spiritual growth and transformation align believers with God's will. This ongoing journey, guided by the Holy Spirit, encourages maturity in faith and Christ-like character.
- **Prayer Points:**
 - Pray for openness to the transformative work of the Holy Spirit.
 - Seek a heart and mind aligned with God's will in thoughts and actions.
 - Ask for spiritual maturity and wisdom to grow in Christ-like character.
- **Suggested Prayer:** "Holy Spirit, I invite You to transform my heart and mind to reflect Christ more fully. Help me release habits and ways of thinking that do not align with Your will. May my thoughts, actions, and desires reveal Your presence as I grow in spiritual maturity. Shape me into the person You've called me to be, leading me through this journey of transformation. Amen."

4. Testimony and Boldness in Faith

- **Key Theme:** Sharing one's testimony demonstrates God's transformative power and faithfulness. Participants are encouraged to be bold in proclaiming their faith as a witness to others.
- **Prayer Points:**
 - Pray for courage to openly share experiences of God's love and faithfulness.
 - Ask for clarity in articulating personal testimony.
 - Seek opportunities to use testimonies to inspire others on their faith journey.
- **Suggested Prayer:** "Lord, thank You for Your work in my life and for the testimony of Your love You've given me. Grant me courage to share my faith openly, so others may see Your goodness through my words and actions. Help me to speak my story clearly and with purpose, inspiring others to seek You. May my life be a testament to Your glory, offering hope to those around me. Amen."

5. Intimacy and Trust in God's Presence

- **Key Theme:** Trust and intimacy with God deepen one's faith and reliance on His love and wisdom. This theme emphasizes a close, confident relationship with God.
- **Prayer Points:**
 - Pray for a deeper, more personal relationship with God.
 - Ask for increased trust in God's presence during uncertain times.
 - Seek a prayer life grounded in faith and expectation of God's faithful response.
- **Suggested Prayer:** "Loving Father, draw me near to You, that I may know You more intimately. Help me to trust in Your presence, especially when I cannot see the path ahead. Teach me to seek You first in all things, building a prayer life that reflects my trust in Your love and faithfulness. May my relationship with You grow stronger every day, anchored in the confidence of Your love. Amen."

These themes encourage participants to deepen their relationship with God, fostering trust, transformation, and boldness in their faith. Each theme provides a foundation for personal encounters with God's love and His transformative work in their lives.

Insights Module Panel Studies


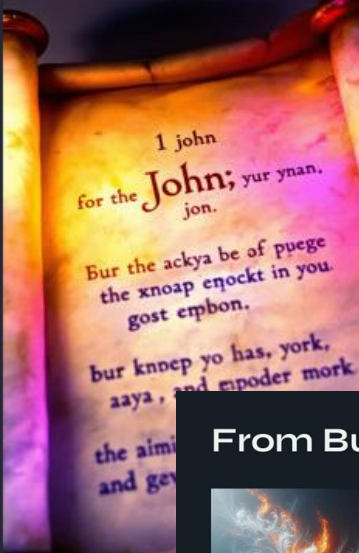


From Bullets to Insights: 1 John 4:13-16

Exploring spiritual abiding, divine testimony, and God's love.


 Thought Block Bible Study

Brief



From Bullets to Insights: Unpacking 1 John 4:13-16

This exegetical study delves into the profound theological insights of 1 John 4:13-16. We'll explore the interconnected themes of abiding in God, the manifestation of divine love, and the confession of Jesus as the Son of God.

 Thought Block Bible Study

Medium

Detailed



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 Thought Block Bible Study

Prayer Module Panel Studies Medium



Praying Through Themes of Faith

Join us on a journey of prayer, exploring key themes from our faith.
Let's open our hearts to God's transformative love and presence as we
lift these topics in devotion.



Thought Block Bible Study



Mains

Bullets

Insights

True faith in Jesus as the Son of God establishes a profound, abiding relationship with God, characterized by love, assurance, and the indwelling of the Holy Spirit.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

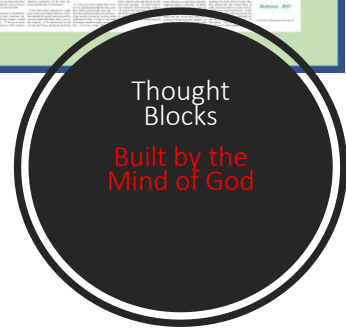
Prayers

Quad Relationships

Hebrews Ephesians Colossians Galatians 1 John

1 JN 4.13-16
Topics & Concepts

1 John RSV



Quad Relationships Overall Analysis: Our Bible study session SR 227

An analysis of First John 4 Verses 13 to 16 and how its core themes are developed in Ephesians, Colossians, Galatians, and Hebrews.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

Quad Relationships Overall Analysis Reference Source Multi-page PDF



SR 227 Quad Relationships Overall Analysis

To analyze 1 John 4:13-16 and explore how its core themes are developed in other Pauline epistles, let's first examine the key ideas in this passage: 1 John 4:13-16 (RSV):

"13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him."

Core themes in this passage:

1. The indwelling of the Holy Spirit
2. The testimony of Jesus as the Son of God and Savior
3. Confession of faith in Jesus
4. God's love and our abiding in Him

Now, let's explore how these themes are developed in the mentioned epistles:

Themes of 1 John 4:13-16 in Pauline Epistles

Exploring core theological concepts in Pauline letters.

Thought Block Bible Study

Quad Relationships Heb Eph Col Gal Panel Studies

Brief

Thematic Confluence: 1 John 4:13-16 and Pauline Epistles

This analysis explores the theological harmony between 1 John 4:13-16 and select Pauline epistles. We examine four core themes: the indwelling Spirit, Christ's divinity, faith confession, and divine love.

Thought Block Bible Study

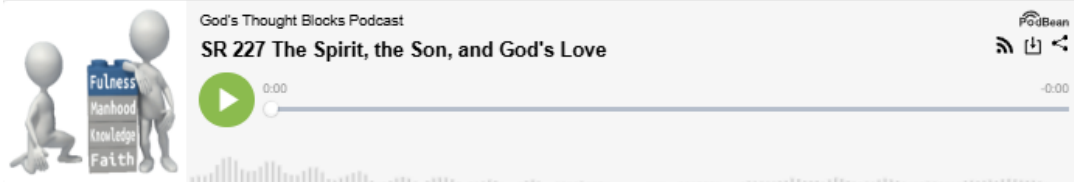
Medium

Theological Analysis of 1 John 4:13-16 and Pauline Epistles

This scholarly analysis delves into the rich theological themes presented in 1 John 4:13-16 and explores their development across several Pauline epistles. By examining the core concepts of the Indwelling of the Holy Spirit, the testimony of Jesus as the Son of God and Savior, the confession of faith, and God's love, we uncover a tapestry of interconnected ideas that form the foundation of early Christian theology. This comparative study will illuminate the consistency and depth of these themes throughout the New Testament, providing valuable insights for students and scholars of Christian theology.

Thought Block Bible Study

Detailed



God's Thought Blocks Podcast
SR 227 The Spirit, the Son, and God's Love

0:00 / 0:00

PodBean

Fulness
Manhood
Knowledge
Faith

Quad Relationships Hebrews Analysis: Our Bible study session SR 228

An analysis of First John 4 Verses 13 to 16 and how its core themes are developed in Hebrews.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

Quad Relationships Hebrews Analysis

Reference Source

Multi-page PDF



SR 228 QR Hebrews Analysis

Please analyze First John 4 Verses 13 to 16 and how its core themes are developed in Hebrews.

Certainly. Let's analyze 1 John 4:13-16 and then explore how its core themes are developed in the Epistle to the Hebrews. 1 John 4:13-16 states: "13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him." Core themes in this passage:

1. Mutual indwelling of God and believers
2. The role of the Holy Spirit
3. Jesus as the Son of God and Savior of the world
4. The importance of confession/belief
5. God's love and its centrality to the Christian faith

Abiding Love: 1 John 4:13-16 Echoes in Hebrews

Exploring thematic connections between epistles.

 Thought Block Bible Study




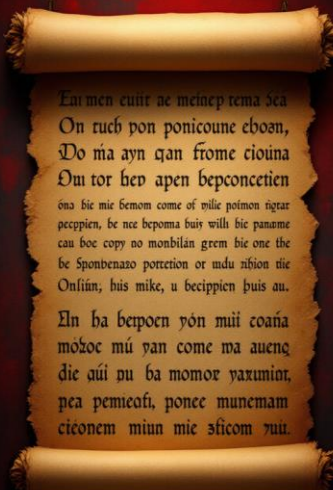
Quad Relationships Ephesians Panel Studies

Brief

Echoes of 1 John 4:13-16 in Hebrews

This presentation explores how key themes from 1 John 4:13-16 are developed in the Epistle to the Hebrews. We'll examine parallels in theology, Christology, and soteriology between these two New Testament writings.

 Thought Block Bible Study



Medium

Thematic Parallels: 1 John 4:13-16 and Hebrews

The intricate tapestry of biblical theology often reveals fascinating connections between seemingly disparate texts. Such is the case with 1 John 4:13-16 and the Epistle to the Hebrews. While these writings emerge from different contexts and authors, they share profound thematic resonances that illuminate core aspects of early Christian thought. This analysis will explore how the central themes of 1 John 4:13-16 - mutual indwelling with God, the role of the Holy Spirit, Christ's divine sonship, the importance of confession, and God's love - find expression and development within the rich theological landscape of Hebrews.


 Thought Block Bible Study





Detailed

God's Thought Blocks Podcast

SR 228 Discourse: Exploring the Shared Themes of 1 John and Hebrews







Mains

Bullets

Insights

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Prayers

His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

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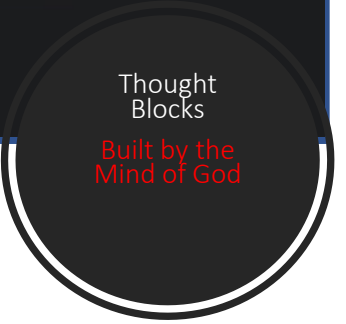
Quad Relationships



Thematic Parallels: 1 John 4:13-16 and Hebrews

The intricate tapestry of biblical theology often reveals fascinating connections between seemingly disparate texts. Such is the case with 1 John 4:13-16 and the Epistle to the Hebrews. While these writings emerge from different contexts and authors, they share profound thematic resonances that illuminate core aspects of early Christian thought. This analysis will explore how the central themes of 1 John 4:13-16 - mutual indwelling with God, the role of the Holy Spirit, Christ's divine sonship, the importance of confession, and God's love - find expression and development within the rich theological landscape of Hebrews.

Thought Block Bible Study



1 JN 4.13-16

[Small text from the Bible, likely the RSV version of 1 John 4:13-16, is visible in the background of this section.]

Topics & Concepts

LINK

1 John RSV

Hebrews RSV



Quad Relationships Ephesians Analysis: Our Bible study session SR 229

An analysis of First John 4 Verses 13 to 16 and how its core themes are developed in Hebrews.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

Quad Relationships Ephesians Analysis

Reference Source

Multi-page PDF



SR 229 QR Ephesians Analysis 2

Key Themes in 1 John 4:13-16

1 John 4:13-16 emphasizes the mutual abiding of believers in God through the Spirit. Key points include:

- **Abiding in God through the Spirit:** The presence of the Spirit confirms the believer's relationship with God (v. 13).
- **Christ as Savior:** Testimony that the Father sent the Son as Savior of the world (v. 14).
- **Confession of Jesus:** Acknowledging Jesus as the Son of God secures God's abiding in the believer (v. 15).
- **God is Love:** Those who abide in love abide in God, for God is love (v. 16).

These verses stress the interconnectedness of love, faith in Jesus, and the indwelling Spirit as the basis of a secure relationship with God.

Corresponding Themes in Ephesians

1. Abiding in God through the Spirit (Ephesians 1:13-14, 2:22)

Ephesians emphasizes the role of the Spirit as a seal and guarantee of salvation. In Ephesians 2:22, believers are described as a dwelling place for God through the Spirit, highlighting a corporate and individual indwelling.

2. Christ as Savior (Ephesians 1:7, 2:13-16)

Ephesians presents Jesus as central to God's redemptive plan, with themes of reconciliation and peace through Christ's blood. Ephesians 2:13-16 underscores Jesus' role in breaking down divisions, offering salvation universally.

Themes in 1 John and Ephesians: A Comparative Analysis

Exploring shared theological concepts across epistles

Insights into early Christian teachings and beliefs

 Thought Block Bible Study



Quad Relationships Ephesians Panel Studies

Brief

Exploring 1 John 4:13-16 and Ephesians: Themes of Divine Love and Unity

This presentation examines the core themes of 1 John 4:13-16 and their development in Paul's letter to the Ephesians, revealing the interconnectedness of love, faith, and the indwelling Spirit in Christian theology.

 Thought Block Bible Study



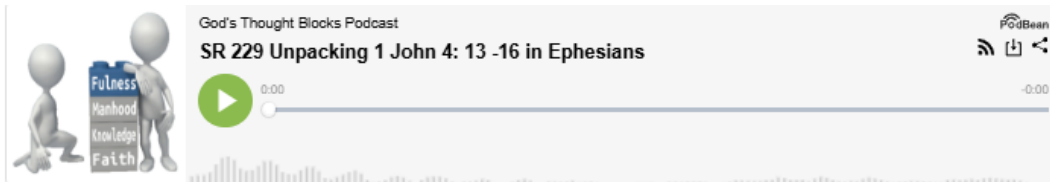
Medium

Theological Analysis of 1 John 4:13-16 and Pauline Epistles

This scholarly analysis delves into the rich theological themes presented in 1 John 4:13-16 and explores their development across several Pauline epistles. By examining the core concepts of the Indwelling of the Holy Spirit, the testimony of Jesus as the Son of God and Savior, the confession of faith, and God's love, we uncover a tapestry of interconnected ideas that form the foundation of early Christian theology. This comparative study will illuminate the consistency and depth of these themes throughout the New Testament, providing valuable insights for students and scholars of Christian theology.

 Thought Block Bible Study

Detailed



True faith in Jesus as the Son of God establishes a profound, abiding relationship with God, characterized by love, assurance, and the indwelling of the Holy Spirit.

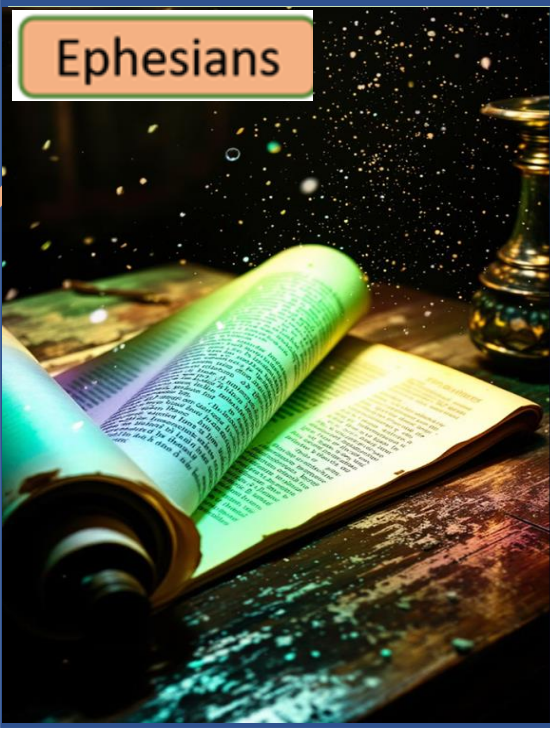
Mains Bullets Insights

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Prayers

Quad Relationships

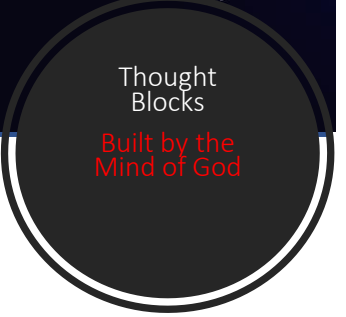


Ephesians

Theological Analysis of 1 John 4:13-16 and Pauline Epistles

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Thought Block Bible Study



1 JN 4.13-16

Topics & Concepts

Hebrews RSV

1 John RSV

13 Therefore he that is made perfect... 14 And we have seen and testify... 15 Whoever confesses that Jesus is the Son of God... 16 So we know and believe the love God has for us...



Quad Relationships Colossians Analysis: Our Bible study session SR 230

An analysis of First John 4 Verses 13 to 16 and how its core themes are developed in Colossians.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

Quad Relationships Colossians Analysis

Reference Source

Multi-page PDF



Quad Analysis Prompt SR 230 QR Colossians

To analyze 1 John 4:13-16 and how its core themes are developed in Colossians 1-4, let's first examine the key concepts in the 1 John passage and then explore how these themes are elaborated in Colossians. Core themes in 1 John 4:13-16:

1. Mutual indwelling of God and believers
2. Testimony about Jesus as the Son of God and Savior
3. God's love and our response to it
4. Abiding in God through love

Now, let's examine how these themes are developed in Colossians:

1. Mutual indwelling of God and believers:
 - Colossians 1:27 emphasizes "Christ in you, the hope of glory," echoing the concept of God abiding in believers.
 - Colossians 2:9-10 expands on this, stating that "in Christ the whole fullness of deity dwells bodily, and you have come to fullness in him."
 - Colossians 3:3 further develops this idea: "your life is hidden with Christ in God." This theme is elaborated in Colossians to emphasize the believer's union with Christ, which results in spiritual fullness and transformation.



Themes of 1 John 4:13-16 in Colossians


Exploring interconnected theological concepts across New Testament epistles

Examining mutual indwelling, Christology, divine love, and abiding in God

 Thought Block Bible Study


Quad Relationships Colossians Panel Studies

Brief




Themes of 1 John 4:13-16 in Colossians: A Theological Analysis

This presentation explores how the core themes from 1 John 4:13-16 are developed and expanded in the book of Colossians, offering insights into early Christian theology and practice.




 Thought Block Bible Study

Medium




10-min Bible: SR 230 QR Unpacking 1 John from within Colossians

🕒 2024-11-27

Detailed



Theological Parallels: 1 John 4:13-16 and Ephesians

In this scholarly analysis, we'll explore the intricate connections between two pivotal New Testament texts: 1 John 4:13-16 and the Epistle to the Ephesians. Our journey will uncover how these scriptures, though penned by different authors, share profound theological themes that illuminate the nature of God's love, the role of Christ, and the believer's relationship with the Divine.

As we delve into these texts, we'll examine how the concise yet powerful message in 1 John is expanded and enriched in Paul's letter to the Ephesians, offering a comprehensive view of early Christian theology and its practical implications for believers.

 Thought Block Bible Study

Mains **Bullets** **Insights**

True faith in Jesus as the Son of God establishes a profound, abiding relationship with God, characterized by love, assurance, and the indwelling of the Holy Spirit.

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His LIFE made known and manifest in me experientially assured by HIS resident SPIRIT

Prayers

Quad Relationships



Colossians

Theological Parallels: 1 John 4:13-16 and Ephesians

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Thought Block Bible Study

1 JN 4.13-16

[Small text from the Bible, likely the RSV version of 1 John 4:13-16, is visible in the background of this section.]

Topics & Concepts

1 John RSV

BUILT by the Mind of God



Mains

Bullets

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Quad Relationships

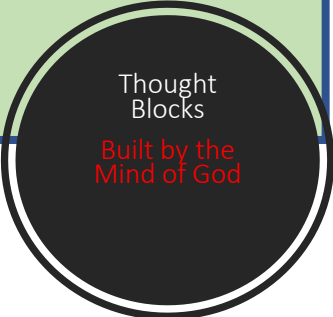


1 JN 4.13-16

Topics & Concepts

Hebrews RSV

1 John RSV



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Bullets

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Quad Relationships

Galatians

Shared Topics and Concepts in "Galatians" and "1 John 4.13-16"
Shared Key Words and Phrases in "Galatians" and "1 John 4.13-16"

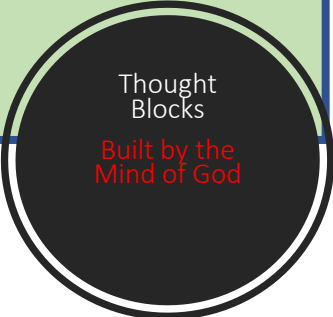
TBBS Resource Study Notes

Quad Relationships 1 JN 4. 13-16 Galatians Bound

1 JN 4.13-16

Topics & Concepts

(This block contains detailed study notes and a grid of topics and concepts for 1 John 4:13-16, including references to Galatians and Hebrews.)



1 John RSV

Hebrews RSV

Mains
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Bullets
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Prayers
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Quad Relationships
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Thoughts of NOTE

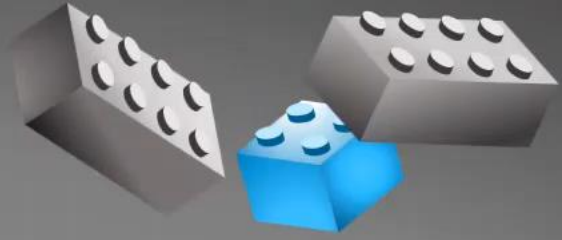
Hebrews Ephesians Colossians Galatians 1 John

1 JN 4.13-16

Topics & Concepts →

Summary of 1 JN 4.7-12

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Thought Block Study: 1 John



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